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## BIB DATA SHEET

CONFIRMATION NO. 4246

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10/591,866		062	4166	038871.58046US

**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

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**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

UNITED KINGDOM 0405096.9 03/06/2004

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

03/01/2008

Foreign Priority claimed	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Met after Allowance			
Verified and Acknowledged	/JASON N THOMPSON/ Examiner's Signature	Initials	UNITED KINGDOM	3	10
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**TITLE**

Gas Transfer Hose

<b>FILING FEE RECEIVED</b> 1030	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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